## AGENDA

## **BOARD OF COMMISSIONERS**

## CALCASIEU CAMERON HOSPITAL SERVICE DISTRICT d/b/a WEST CALCASIEU CAMERON HOSPITAL

12:00 P.M., TUESDAY, DECEMBER 10, 2024 BOARD ROOM

Meeting conducted in person and via WebEx\*

I. Call to Order **BOBBY LETARD** A. Welcome/ Introduction of Guests
B. PUBLIC HEARING - 2025 Budget
Calcasieu Cameron Hospital Service District d/b/a West Calcasieu Cameron Hospital C. Request Board approval of 2025 Budget

II. CEO Shining Star Award

A. CEO Shining Star Award: Kevin Armer

III. This Board's on Board! ACTION JANIE FRUGE' SEN. MIKE REESE DAVID KOKE Our ongoing commitment is to be actively involved in and supportive CHUCK KLECKLEY of this Hospital's quality improvement initiatives. **BOBBY LETARD** V. Approval of Minutes A. Approval of Minutes: October 22, 2024
Standing Reports
A. Chairperson's Report ACTION  $P_{\mathcal{Q}}$ . 3 **BOBBY LETARD** 1. Review & discuss 2025 meetings dates (Confirm December meeting date)
2. Next Board of Commissioners meeting: January 28, 2025 3. Review of 2024 Committee appointments & appointments of commissioners to Committees for 2025 ACTION 4. Foundation Board Reappointments/Officers for 2025

B. Chief Executive Officer Update ACTION JANIE FRUGE' 1. 2024 Year-end review 2. January, 2025 events C. Financial Reports JOBIE JAMES 1. Financial Recap  $Pg. \overline{13}$ Pg. Monthly Dashboard D. Facilities Report

1. Update - 921 1st Ave., Sulphur
2. Renovations to ED Admitting

E. High Reliability Organization: Journey to Zero Harm JW PELOOUIN THEA TRAN 1. Unannounced Joint Commission Survey 2025 2. CMS Star Rating October 2024 F. Compliance Report THEA TRAN 1. Updated Ethics training completion report

G. Patient Care Report ROBBIN ODOM 1. Change in Sedation protocol
H. IT Report MIKE KLENKE Surveillance System update 2. Altera Update

I. Human Resources Report

1. Retirement System modernization plan CHRISTI KINGSLEY MATTHEW WELSH J. Marketing/Community Impact Report 1. Citgo - Health & Well-being Grant SEMPRA - Season of Giving Grant VI. New or Unfinished Business
A. Medical Executive Committee
Public Comment Period **BOBBY LETARD**  $1.\ Medical\ Staff\ Appointments,\ Reappointments,\ Privileges,\ FPPE,$ JANIE FRUGE' Resignations, and Officers for 2025

B. Capital Requests ACTION JW PELOOUIN 1. United Imaging Radiographic Room (X-ray): \$176,378.00 ACTION 2. Wheelchairs(4): WC Grant from HSLI: \$12.434.00 Pg. 38 ACTION ROBBIN ODOM 3. Renovations: 1114 Stelly Lane: \$180,000.00 omment Period Po. 39 JW PELOQUIN ACTION Public Co 4. Parking Lot - Sulphur Diagnostic Center: \$205.500.00  $P_{\mathcal{Q}}$ , 40 ACTION JW PELOOUIN Public Com 5. 1110 Kent Drive - Furnishings: \$ 23,682.06 Public Comment Period **JOBIE JAMES** ACTION 6. Livestock Trailer for Therapeutic Riding: \$14,172.34 **JOBIE JAMES** Pg. 43 ACTION C. Review, Discussion & Selection of bids 1. Overhead Paging System ACTION JW PELOOUIN VII. Executive Session ACTION BOBBY LETARD body may hold an executive session pursuant to R.S. 42:16 for one or more of the following reasons: Discussion of the character, and competence, or physical or mental health of a person; Strategy sessions or negotiations with respect to collective bargaining, professio prospective litigation after formal written demand, or litigation when an open meeting would have a detrimental effect on the barga or litigation position of the public body; Discussion regarding the report, development, or course of action regarding security persor plans, or devices; Investigative proceedings regarding allegations of misconduct; Cases of extraordinary emergency, which shall be limited to natural disaster, threat of epidemic, civil disturbances, suppression of insurrections, the repelling of invasio of similar magnitude. Discussion and development of marketing strategies and strategic plans. VIII. Return to Regular Session/ Any remaining actions to be taken **BOBBY LETARD** ACTION **BOBBY LETARD** IX. Adjournment ACTION

 $^{*}$  The board meeting is a public meeting. To acquire the webex information to the meeting or to send any public

 $comments \ or \ questions \ to \ the \ Board \ regarding \ the \ above \ agenda \ items, send \ an \ email \ to \ dlz aunbrecher@wech.com/discounting \ description \ de$ 

by 12 o'clock noon on Monday, December 9, 2024. You must include your full name, email address, cell phone number, an

your comment or question or request for webex information